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A LAXATIVE. It drives out the poleonous burnons of the blood purifying and enriching it, faid so overcoming those diseases said so overcoming those diseases after blood. ZINE'S TOTOUS Weakiness, Acc. I Search S. Acc. Acc. Acc. Acc. Act. FRATIVE. Celery and Coce, the prominent in gredients, are the best and safes Nerve Tonics. It strengthens and

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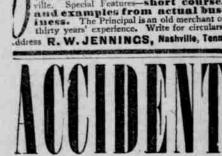
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PULASKI, TENN., THURSDAY, MAY 17, 1888.

TABERNACLE SERVICES. REV. DR. TALMAGE DISCOURSES "OBSCURATION."

BROOKLYN, May 13.—This morning the Rev. T. De Witt Talmage preached at the Tabernacle to an overflowing congrega-tion. The hymn beginning,

Stand up, my soul; shake off thy fears, And gird the Gospel armor on, was sung with magnificent effect. Dr. Taimage's subject was "Obscuration," and his text, "The sun shall be turned into darkness."—Acts ii, 20. He said: ancient Jerusalem. Josephus, the historian, says that the prophecy was literally fulfilled, and that about that time

extinguish and destroy the sun in the natural heavens. They would take the oceans from other worlds and pour them ravines and the caverus, and there is ex-plosion after explosion, until there are only a few peaks of fire left in the sun, and these are cooling down and going out until the vast continents of flame are reduced to a small acreage of fire, and only a few coals left, and these are whitening and going out until there is whitening and going out until there is not a spark left in all the mountains of ashes and the valleys of ashes and the chasms of ashes. An extinguished sun. A dead sun. A buried sun. Let all worlds wail at the stupendous obsequies. Of course, this withdrawal of the solar ight and heat throws our earth into a universal chill, and the tropics become the temperate, and the temperate be-comes the Arctic, and there are frozen ivers and frozen lakes and frozen oceans. From Arctic and Antarctic regions the in-habitants gather in toward the center and find the equator as the poles. The slain forests are piled up into a great bon-fire, and around them gather the shiver-ing villages and cities. The wealth of the coal mines is hastily poured into the urnaces and stirred into rage of comstion, but soon the bonfires begin to

lower, and the furnaces begin to go out, and the nations begin to die. Cotopaxi, Vesuvius, Etna, Stromboli, Californian geysers cease to smoke, and the ice of beil et cease to resince appealed in their gers frozen in the cabin; all na-tions dying, first at the north and then at the south. Child frosted and dead in the cradle. Octogenarian frosted and dead at the hearth. Workmen with frozen hand on the hammer and frozen foot on the shuttle. Winter from sea to

foot on the shuttle. Winter from sea to sea. All congealing winter. Perpetual winter. Globe of rigidity. Hemisphere shackled to hemisphere by chains of ice. Universal Nova Zembla. The earth an ice floe grinding against other ice floes. The archangels of malice and horror have done their work, and now they may take their thrones of glacier and look down upon the ruin they have wrought. What the destruction of the sun in the natural heavens would be to our physical earth, the destruction of Christianity would be to the moral world. The sun turned into darkness. Infidelity in our time is considered a great joke. There are people who rejoice to hear Christianity caricatured, and badinage, and harlequinade.

I propose this morning to take Infidel-I propose this morning to take Infidel

I propose this morning to take infide-ity and Atheism out of the realm of joc-ularity into one of tragedy, and show you what they propose, and what, if they are successful, they will accomplish. There are those in all our communities who would like to see the Christian rewant to show you what is the end of this road, and what is the terminus of this crusade, and what this world will be when Atheism and Infidelity have triumphed over it, if they can. I say, if umphed over it, if they can. I say, if they can. I reiterate it, if they can. In the first place, it will be the complete and unutterable degradation of womanhood. I will prove it by facts and arguments which no honest man will dispute. In all communities and cities and states and nations where the Christian states and communities and cities and states and communities and cities. If your associations have been good, you know that the name of wife, mother, daughter, suggest gracious surroundings. You know there are no better schools and seminaries in Brooklyn or in any city of this country than the schools and seminaries for our young ladies. You know that while woman may suffer in-justice in England and the United States,

she has more of her rights in Christe dom than she has anywhere else. Now compare this with woman's condition in lands where Christianity has made little or no advance—in China, in Barbary, in Borneo, in Tartary, in Egypt, in Hindostan. The Burmese sell their wives and daughters as so many sheep. The Hindoo Bible makes it disgraceful and an outrage for a woman to listen to provide or to look out of the window in and an outrage for a woman to listen to music, or to look out of the window in the absence of her husband, and gives as a lawful ground for divorce a woman's beginning to eat before her husband has finished his meal. What mean those white bundles on the ponds and rivers in China in the morning? Infanticide following infanticide. Female children destroyed simply because they are female. styles of cruel seclusion. Her birth a misfortune. Her life a torture. Her death a horror. The missionary of the cross today in heathen lands

preaches generally to two groups—
group of men who do as they please and
sit where they please the other a group
of women hidden and carefully secluded
in a side apartment, where they may hear
the voice of the preacher, but may not be
seen. No refinement. No liberty. No
his bope for this life. No hope for the life
to come. Ringed nose. Cramped foot.

Disfigured face. Embruted soul. Now
compare these two conditions. How far
toward this latter condition that I speak
of would wousn go if Christian infigmose were withdrawn and Christianity
were destroyed! It is only a question of
dynamics. If an object be lifted to a
certain point and not fastened there, and
the lifting power be withdrawn, how
long before that object will fall down to
the point from which it started.

Christianity has lifted woman up from
the very depths of degradation almost to
the skies. If that lifting power be withdrawn she falls clear back to the depth
from which it started.

Christianity has lifted woman up from
the very depths of degradation almost to
the skies. If that lifting power be withdrawn she falls clear back to the depth
from which it started.

Christianity has lifted woman up from
the very depths of degradation almost to
the skies. If that lifting power be withdrawn she falls clear back to the depth
from any lower because there is no lower
depth. And yee, notwithstanding the
fast that the only salvation of woman
from degradation and woe is the Christian religion, and the only influence that
the walls of beaven. On and on until
they how up the foundations of Jaspen
the very depths of degradation of woman
from degradation almost to
the skies. If that lifting power be withdrawn she falls clear back to the depth
from any lower because there is no lower
depth. And yee, notwithstanding the
salt was a constructed to the contract
of the skies. If the lifting power be withdrawn she falls clear back to the depth
from the point from which it started.

The skies of the point from the point from the lifting power be withdrawn sh

against the Bible because of the idea of punishment are men whose lives are bad or whose hearts are impure, and who hate the Bible because of the idea of future punishment for the same reason that criminals hate the penitentiary. Oh, I have heard this brave talk about people fearing nothing of the consequences of sin in the next world, and I have made up my mind it is merely a coward's whistling to keep his courage up. I have seen men flaunt their immoralities in the face of the community, and I have heard them defy the judgment day and scoff at the idea of any future consequence of their sin; but when they came to die they shrieked until you could hear them for nearly two blocks, and in the summer night the neighbors got up to put the windows down because they could not endure the horror.

He majority of those who are indea of from your colleges and from your reformed condition to what you were in 1830, when the missionaries first came. Call home the five hundred missionaries from India and overthrow their two thousand schools, where they are trying to educate the heathen, and scatter the one hundred and forty thousand little children that they have gathered out of tarbarism into civilization. Obliterate all the work of Dr. Duff in India, of David Abeel in China, of Dr. King in Greece, of Judson in Burnah, of David Brainard amid the American aborigines, and send home the 3,000 missionaries of the cross who are toolling in foreign lands, toiling for Christ's sake, toiling themselves into the grave. Tell these 3,000 men of God that they are of no use. Send home the medical missionaries who are doctoring the

with five hundred Christian people on board go down through a drawbridge into a watery grave. I would not want to see five hundred Christian people go into such disaster, but I tell you plainly that I could more easily see that than I could for any protracted time stand and see an infidel die, though his pillow were of eider down and under a canopy of vermilion. I have never been able to brace milion. I have never been able to brace

mightiest restraints are the retributions afterward. And in the former atheists of eternity. Men know that they can escape the law, but down in the offend fact that they cannot escape God. He igacy, and he will not clear the guilty. nent out of the hearts and minds of men, and it would not be long before Brooklyn and New York and Boston and Charles-ton and Chicago became Sodoms. The only restraints against the evil passions of the world today are Bible restraints.

ruin. The time is going to come (you and I may not live to see it, but it will Suppose now these generals of Atheism and Infidelity got the victory, and suppose they marshaled a great army made up of the majority of the world. They come, just as certainly as there is a God, it will come) when the infidels and the atheists who openly, and out and out and above board preach and practice Infidel-ity and Atheism will be considered as criminals against society, as they are are in companies, in regiments, in brigades—the whole army. Forward, march! ye hosts of infidels and atheists, now criminals against God. Society will push out the leper, and the wretch with soul gangrened, and ichorous, and vermin covered, and rotting apart with his bestiality, will be left to die in the ditch, and be denied decent burlal, and banners flying before, banners flying behind, banners inscribed with the words:
"No God! No Christ! No punishment!
No restraints! Down with the Bible! Do as you please!" The sun turned into men will come with spades and cover up the carcass where it falls, that it poison not the air, and the only text in all the

darkness.

Forward, march! ye great army of in-fidels and atheists. And first of all you will attack the churches. Away with those houses of worship! They have been standing there so long deluding the people with consolation in their bereave-ments and sorrows. All those churches ought to be extirpated; they have done so much to relieve the lost and bring home the wandering, and they have so long held up the idea of eternal rest after the paroxysm of this life is over. Turn the St. Peters and St. Pauls and the temples and tabernacles into club houses.

ples and tabernacles into club houses
Away with those churches!

Forward, march! ye great army of infidels and atheists, and next of all they scatter the Sabbath schools—the Sabbath schools—the Sabbath schools—the Sabbath schools—the Sabbath schools filled with bright eyed bright checked little ones who are singing songs on Sunday afternoon, and getting instructions when they ought to be on the street corners playing marbles, or swearing on the commons. Away with them! Forward, march! ye great army of infidels and atheists, and next of all they will as tack Christian asylums—the institutions of mercy supported by the Christian sphilanthropiea. Never mind the blind eyes and the deaf ears and the crippled limbs and the weakened intellects. Letter paralyzed old age pick up its own food, and orphans fight their own way, and the half reformed go back to their evil habits. Forward, march! ye great army of infidels and atheists, and navel and the weakened intellects. Letter paralyzed old age pick up its own food, and orphans fight their own way, and the half reformed go back to their evil habits. Forward, march! ye great army of infidels and atheists, and now they come to the grave between the sum and the each of the meaning the sum and the clouds rolled between the sum way and the weakened intellects. Letter be seen and the pellow and the weakened intellects. Letter be seen beautiful colors now just as when the solar spectrum first divided them.

At the beginning God said: "Let there is light, "and light was ald light is, and light was all light. If the same and today it is divided them.

A man he western town seriously proposed to issue an edition of the Bible, when the solar spectrum of the colors and political senting the paralyzed old age pick up its own food, and orphans fight their own way, and the half reformed go back to their evil habits. Forward, marchly egreat army of infidels and atheists, and with your battle axes hew down the cross and split up the manger of Bethlehem.

On, ye great army of infidels and

silence of your own soul make your observations.

If infidelity triumph and Christianity be overthrown, it means the demoralization of society. The one idea in the Bible that atheists and infidels most hate is the idea of retribution. Take away the idea of retribution and punishment from society, and it will begin very soon to disintegrate; and take away from the minds of men the fear of hell, and there are a great many of them who would very soon turn this world into a hell. The majority of those who are indignant against the Bible because of the idea of punishment are men whose lives are bad or whose hearts are impure, and who hate

ical missionaries who are doctoring the I would not want to see a rail train | bodies as well as the souls of the dying

milion. I have never been able to brace up my nerves for such a spectacle. There is something at such a time so indescribable in the countenance. I just looked in upon it for a minute or two, but the clutch of his fist was so diabolical, and the strength of voice was so unnatural, I could not endure it. "There is no hell, there is no hell, there is no hell, there is no hell," the man had said for sixty years; but that night when I looked in the dying room of my infidel neighbor there was something on his countenance which seemed to say: "There is, there is mightlest restraints today against theft, against immorality, against libertinism, against crime of all sorts—the

Bible appropriate for the funeral sermon will be Jeremiah xxii, 19: "He shall be buried with the burial of an ass."

A thousand voices come up to me this

morning saying: "Do you really think infidelity will succeed? Has Christianity received its death blow? and will the

Bible become obsolete?" Yes, when the

smoke of the city chimney arrests and destroys the noonday sun. Josephus says about the time of the destruction of

Jerusalem the sun was turned into dark-

and infidels laugh and mock, but in the latter God himself will laugh and mock. He says so. "I will laugh at their cational, world wide ruin, stand back. Oh, young men, stand back from that chasm!

It seems queer to hear of the life the Queen of Sweden's doctors are making her lead to overcome a distressing nervbreak, wash in cold water, make her own bed, clean her own room, do garden work, take long walks and go to bed early. They have on several occasions, in order to secure fatigue and give her mind the necessary interest and occupation, required her to cook and even wash clothes. Under this regime she is getting strong and hearty, but one does not need to be a queen to enjoy such an experience.

exard with her pupils tied to a string.

istration, and somebody wanted her istration, and somebody wanted her place. Her salary was \$700 a year. She worked only five days in the week, as she was a Hebrew. Assistant Secretary Muldron said: "We cannot get along without her. She can write a letter that can be understood. She knows just where to put her capitals. She can punctuate with exactness. Her sentences are tuate with exactness. Her sentences are models of lucid brevity." So she not only staid, but her salary is raised to \$1,100 a year, and she is worth it.— Washington Letter in Detroit Free Press.

JESUS IN GETHSEMANE.

TERNATIONAL SERIES, MAY 20.

our sins upon him was the cause of all his agony. V. 39. Fell on his face, the usual posture in times of great earnestness. Numbers xvi, 22; II Chron. xx, 18; Neh. viii, 6. bers xvi, 22; II Chron, xx, 18; Neh. viii, d.
If possible, if the world can otherwise be redeemed. Cup often denotes suffering.
Matt. xx, 23; V. 45. Sleep on now.
Most interpreters think this should be
translated as a question, rather a command: "Do you sleep now and take your
rest?" Is this a time, amid so much
danger and so many enemies, to sleep! This
construction is favored by Luke xxii, 46,
where the expression, "Why sleep yo?" refers
to the same point of time—the hour is athand—the time of between and death is near.
Binners, Judas, Roman soldiers and Jewa
V. 46. Let us be going, where solver my captors shall lead me. There was no time now
for escape; none for repose.

In the last lesson we saw the signs of
coming sorrow for our Lord; in this lesson
we behold him in agony the most intense.
The clouds that had long been gathering now
burst in fury upon him. He knew from the
first what he would have to meet. He did

Miss Emma Thursby says she does not see the necessity of going to Europe to cultivate the voice, as we have as fine teachers as are to be found anywhere. A subscription of more than \$1,200 has een raised in Boston for the plucky Ne-rasks school ma'am, who buffeted the An old lady of 76 living in Dooly county, Ga., is able to perform the feat of dancing a fig with a tumbler of water balanced on her head without spilling a

burst in fury upon him. He knew from the first what he would have to meet. He did not bow to the inevitable. He was no Prometheus fettered by necessity. His human nature may have made him shrink back for a time from his passion, but the higher motive of God's glory and man's salvation made him welcome the agony of Gethsemane.

V. 36. After the institution of the Lord's Supper, perhaps near midnight, our Lord, with his disciples, left Jerusalem, and on their way to Gethsemane crossed the perturbed waters of the Black brook, tinged and darkened by the blood of the temple sacrifices, fit symbol of how his own sacrificial blood should soon flow, making forever after needless the offering of bloody sacrifices for sin. The name Gethsemane, meaning olive press, seems to be significant as emblematic of his own agony and distress. "There," offered a professorahip in Smith's college at a salary of \$2,700 a year. There are professional baseball players who do not make more than this. residents who play an important part in keeping the town in communication with the rest of the world. One of the ladies aforesaid is postmistress, another express agent, and the third has charge of the

tion power. And yet, of these three favor-ties, to John our Saviour was most attached. Iesus has sanctioned and sanctified by his example individual friendships as not con-flicting with the exercises of a universal love. We also learn that they who live nearest to The years clutch all alike, and Queen Victoria has fallen into the habit of tak-ing little "cat naps" in her chair, even

when visitors are present. At such times the royal lady goes through the same troutine followed by the most humble of her subjects. Her head falls a little forward, swaying slightly from side to side; then she sits bolt upright, opens her eyes very wide and assumes an all pearance of that Christ possessed a true human soul. His sufferings were not predominately corporeal,

Aunt Becky Young, of Cedar Rapids, Ia., is a member of the Grand Army of the Republic, and attends all its reunions in her state. Left a widow with two children at the age of 33, she left her home in Ithaca, N. Y., to go to the front as an hospital nurse. Aunt Becky is 60 years old now, and her brown hair is streaked with gray, but she is full of life and energy, and no old soldier finds a keener relish in shouldering his crutch and showing how fields were won than does Aunt Becky in relating stories of her hospital experiences on the field.

It seems queer to hear of the life the Queen of Sweden's doctors are making

This prayer of Christ say to God when in great affliction and asking deliverance, but conditioned upon his will. The third petition in the Lord's Prayer, and

v. 40. As if a deadly vapor from the bot-tomless pit had steeped their spirits, both groups of disciples were stupefied with sleep. And yet it was not a want of interest in the

v. 41. Jay says, "Frayer without watching is hypocrisy, and watching without prayer is presumption." Some watch without prayer and pray without watching. The two must go hand in hand.
v. 42. His prayer is not now that the cup may pass from him, but that he might be enabled to fulfill the divine will in sacrificing himself. The continuance of the trial he see himself. The continuance of the trial he re gards as God's answer to his first prayer

himself. The continuance of the trial he regards as God's answer to his first prayer. When God does not deliver us from our sufferings he will certainly give us greater strength to bear them.

V. 43. The craving for human sympathy caused him again to go to his disciples. Impotent as all human means are, we still in the hour of deep sorrow wish the sympathetic touch and word of those near us. How disappointing to our Lord in this respect were the disciples. Though they continued dull and sleepy, he did not further rebuke them for it. It seems by the expression, "their eyes were heavy," that they made some attempt to drive away the dull sloth, and hence Jesus looked upon them with some compassion. Carnal security when it once gets hold is not easily expelled.

V. 44. He prayed the third time. The threefold prayer reminds us of the threefold victory over Satan, when he tempted Jesus.

V. 45, 41. The time for sympathy and vigilance is past. In the distance issuing from the grove were to be seen the lanterns of the Roman soldiers, led by Judas, coming to arrest Jesus. The hour of his enemies and the hour of darkness had now come, further watching was needless. "Risa, let us be going," not to escape, but to comfront the traiter and his hand. What willing.

Why are women forced by a blind ecessity of their being to offer slippers o clergymen? The clew will be found a the love of spinsters for their pet nimals. This rests on the forcible dam-

presents no more affecting and loving trait. Statistics will prove that those spinsters who send slippers to clergymen have no pets—not even a canary bird. Ergo, slipper sending arises from perverted or absortive or arrested maternal affection.

But why slippers? the thoughtless reader afflicted with a chronic paresis of memory may ask. Ah, they do not remember, then, a thin clinging bit of leather wielded by a gentle but determined hand which smote them unawares—or other wheres? In civilized countries the climate in the contract of the contr the slipper is the maternal rod of com-mand, the weapon that keeps the nursery from becoming a private lunatic asylum or anti-poverty society. It is used by instinct, not from forethought, being an inheritancy from countless generations of smiters. Now, the spinster has the instinct in her just as the married woman, but it never finds an outlet. Pushed, however, by the unconscious spring of maternity lying undeveloped in her soul, she turns to slippers. The favorite clergyman is not her love, neither is he her son, but the affection in her gropes that way: It is too strong for her; the must work him a pair, and though the dresds the American humorist, in secret she embroiders and sends her artless gift.—New York Times. from becoming a private lunatic asylum

"Cranks are not the only people who strive to make a librarian's life burden-York's big public libraries a few days ago.
"There is another class of habitues," continued the manager, "who visit libraries with an intent that is nothing less than devilish. I refer to the vandals who write gibberish on the margins of raluable books (they call themselves 'annotators'); 'Grangerites,' who stealthily often it is impossible to duplicate; the pictures thus stolen to enrich some tome undergoing process of 'extra illustrating,' and people who deface the fair surface of a flyleaf with silly scrawls or drawings. Such persons are the pet abhorrence of librarians. There is no pest which gives them so much needless work and irritat-

the rest of the world. One of the ladies aforesaid is postmistress, another express agent, and the third has charge of the telegraph office.

Mrs. Lillian M. Pavy, of London, England, is a commercial traveler now visiting the western states in the interest of an English house. She travels alone and finds that in this country a woman does not need an escort to protect her from annoyance.

The following advertisement recently appeared in The London Standard: "A lady of good family, without means, with a thorough knowledge of everything, would be grateful to any one who would be grateful to any one who would in the second of the sagent, and the third has charge of the telegraph office.

Mrs. Lillian M. Pavy, of London, England, is a commercial traveler now visiting the western states in the interest of an English house. She travels alone and finds that in this country a woman does not need an escort to protect her from annoyance.

The following advertisement recently appeared in The London Standard: "A lady of good family, without means, with a thorough knowledge of everything, would be grateful to any one who would be grateful to any one who would and the mannoyance and the first manifestations of his glory on the Mount, and now the depth of his agony in Getbsemane. They alone were permitted to see the first manifestations of his resurrection.

the extreme end of the Fabrikerplatz in a wretched little cottage. He went home about midnight in a very jovial humor, laid himself down to sleep and awoke about 7 o'clock in the morning. When he opened his eyes he made the unpleas-ant discovery that his hut was flooded and that the water had forced its way into his bedroom. He had no movable goods except an old bedstead, a stool and his great double bass. He coolly placed his monster of a "bassgeige," his behis monster of a 'bassgeige,' his be-loved bread winner, upon the surface of the water, seated himself astride it and paddled himself to "dry land" with one of the boards of his bed, amid the cheer-ing and laughter of a number of gypsy comrades.—Chicago Herald.

Tito Vignoli, an Italian scientist, fur-nishes to the Rendiconti del Reale Instiobscure physiological phenomenon known
as "color hearing." He describes cases
in which not only sound produced the
sensation of color and color of sound, but
also cases in which sensations of smell
and taste were stimulated by sound and color. In his explanation-which will strike the average mind as somewhat fanciful—the author refers the phenomenon to the primeral condition of the brain itself before the various senses be-came differentiated and localized in this organ. He argues that since all the senses have a common origin in the primitive brain substance this offers the readiest explanation of their occasional confusion even in the brain itself, the highest development of all. Color hearing might in this way be regarded somewhat as a case of reversion or atavism.—

The very thing in decoration is a shingle. The selection is made of one as free from defects as possible, and upon it is painted a figure, often a tambourine girl or a copy of Whittier's "Barefoot Boy." The thinner edge then has holes punctured in it, and after a varnish of shellac, a ribbon bow and strings by which it was be hung complete this in

which it may be hung complete this in-expensive yet ornamental bit of "high art." Lumber dealers report a run on shingles.—New York Commercial Adver-tiser. The drawing room in Potter Palmer's Lake Shore castle, in Chicago, has just been furnished and decorated at a cost of \$40,000. The decorations are in cream, gold and blue tints, and the hangings are of damask silk, copied from brocades of the last century. The ceiling has been painted and draped by Hester in the Louis XVI style.—New York Evening World.

The muddy bottom of Chippewa river, Ontario, is being raked for gold. During the war of 1812 some £50,000 in gold was dropped overboard by a British payresaster, who was hotly pursued by Yankee troops, and the money has faid there ever since.—Brooklyn Eagle.

A CURIOUS MIMETIC FRAUD. one of the Phasmids Family-Like My introduction to them occurred on the borders of Lake Shirwa-one of the

smaller and less known of the great African lakes—and I shall record the in-cident exactly as I find it in my notes. I had stopped one day among some tall, dry grass to mark a reading of the ancroid, when one of my men shouted "Chirombol" "Chirombo" means an inedible beast of any kind, and I turned inedible beast of any kind, and I turned round to see where the animal was. The native pointed straight at myself. I could see nothing, but he approached, and pointing close to a wisp of hay which had fallen upon my coat, repeated "Chirombo." Believing it must be some insect among the hay, I took it in my fingers, looked over it, and told him pointedly there was no "Chirombo" there. He smiled, and, pointing again to the hay, exclaimed: "Moio?" ("It's alive!")

The hay itself was the chirombo. I do not exaggerate when I say that that wisp of hay was no more like an insect than resolved never to be taken in by any of these mimetic frauds. I was incredulous enough to suspect that the descriptions of Wallace and the others were somewhat highly colored, but I confess to have been completely stultified and beaten by the very first mimetic form I rest. It was one of that very remarkable family, the plasmids, but sarely nowhere else in nature could there be such another creature. Take two inches uch another creature. Take two inche such another creature. Take two inches
of dried yellow grass stalk, such as one
might pluck to run through the stem of a
pipe; then take six other pieces nearly as
long and a quarter as thick; bend each in
the middle at any angle you like, stick
them in three opposite pairs, and again at
an angle you like, upon the first grass
stalk and you have my chirombo. When
you catch him his limbs are twisted
about at every angle as if the whole were about at every angle as if the whole were made of one long stalk of the most deli-cate grass, hinged in a dozen places, and then gently crushed up into a disheveled

Having once assumed a position, by a wonderful instinct, he never moves, or varies one of his many angles by half a degree. The way this instinct keeps up the delusion is, indeed, almost as won-derful as the mimicry itself; you may turn him about, and over and over, but he is mere dried grass, and nothing will induce him to acknowledge the animal kingdom by the faintest suspicion of they that, in trying to kill them for the collecting box, the strongest squeeze be-tween finger and thumb makes no more impression upon them than it would upon before any little life they have is

will be characterized by increased preci-sion in instructions as to the mode of action according to temperament, and so forth-fasting, as is already known, exercising an important influence on the effect of certain substances. M. Roger has now investigated the influence of the state of hunger upon the power of ani-mals to resist the poisonous action of alkaloids, the result being that such alka-

alkaloids, the result being that such alkaloids as quinine, atropine or nicotine were found to be only four-fifths as toxic if introduced during fasting into the peripheral venous system of a rabbit, as compared with their action when introduced while digestion is in progress; but if introduced into the portal venous system during digestion, the toxicity is only half that during fasting. It is assumed, then, that fasting diminishes the power of the liver to arrest the alkaloid, and this coincides with a diminished power of the cides with a diminished power of gly-cogen formation. -London Lancet.

I am free to confess that I love old clothes, boots, hat and everything else, simply because I dislike the unmannerly grow and you have 100 reflections. Cut it off and you have 1,000 more. Now, all this does not arise so much from inan every day man. Most people like light talk and so are interested in trilles. Half the so called wit in ordinary con-versation is personal allusion. A true gentleman doesn't ask you where you bought your hat or why you do not shave. The scholar does not either. The ordinary man will, because he has little thought beyond his pantaloons.—Lan-canster Examiner.

Cotton mill building in the south is being pushed with almost blind zeal. Within two months announcements have been made of sixty new mills. One at Athens is to double its capacity from 5,000 to 10,000 spindles. A thread factory is to be built near Barnett Shoals, Ga. A Merchantville, N. J., projector will put up a large amount of knitting machinery at Monbo, N. C. Spartansburg, N. C., is to have a \$100,000 mill, New Orleans Times. Democrat.

George Herrick, of Logansport, in watching the demolishing of an old building in that city recently, saw a clay pipe imbedded in a brick. Curiosity led him to break the brick and secure the pipe, of common white clay. nearly fifty years, and was put there by some worker in a brick yard. The building was erected in 1847.-New York

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